

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

08-29-01

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Applicant(s): Mario Fazio JC966 U.S. PTO
 Docket No.: 400.058US01 08/27/01
 Title: LOGIC AND MEMORY DEVICE INTEGRATION

J1040 U.S. PTO
 09/940259
 08/27/01

Assistant Commissioner for Patents
 ATTN: Box Patent Application
 Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

Utility Patent Application: Specification (15 pgs); Claims (86 claims on 15 pgs); 1 pg Abstract.
 5 Sheet(s) of Formal drawing(s).
 A signed Declaration (3 pp.).
 A return postcard.
 An Assignment of the invention to Micron Technology, Inc. and Recordation Form Cover Sheet (3 pp.).
 A check in the amount of \$40.00 to cover the Assignment Recording Fee.
 Other: Power of Attorney by Assignee and Certificate by Assignee Under 37 CFR 3.73(b) (1 p.)

A check in the amount of \$ 2,834.00 to cover the filing fee, which is calculated below:

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	86	- 20 =	66	x \$18 =	\$1,188
Independent Claims	15	- 3 =	12	x \$78 =	\$936
One or More Multiple Dependent Claims Presented? If Yes, Enter \$260 Here *					\$ 0
Enter Basic Filing Fee (Utility Patent-\$690/Design Patent-\$310) Here *					\$710
Total Application Filing Fee					\$2,834

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 501373.

FOGG, SLIFER & POLGLAZE, P.A.
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CERTIFICATE UNDER 37 CFR §1.10:

"Express Mail" mailing label number: EL823841589US

Date of Deposit: August 27, 2001

I hereby certify that all papers and/or fees above-identified are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)